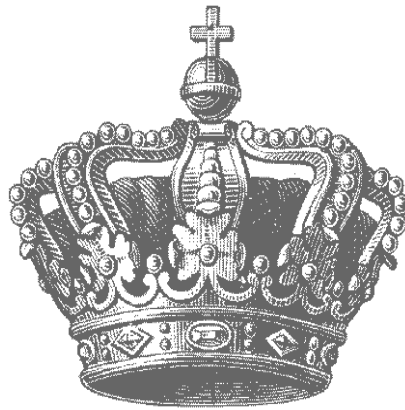


# CATALOG

## **Crown Theological Seminary**

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**2007- 2008 Catalog**

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## A WELCOME FROM THE CHANCELLOR

For many years it has been our conviction that there is a need to bring the Word of God to the Christian laymen's home; as well as assisting the Pastor and Church staff in the advancement of their Biblical studies toward a degree. Crown is an accredited Independent Baptist Seminary and was founded in January 1993 in Tallahassee, Florida. Crown Theological Seminary moved to Port Orange, Florida in August 1994.

The purpose of Crown Theological Seminary is to: (1) Leave liberal arts education to the established colleges and universities (2) To better prepare local pastors, evangelists, missionaries, students and laymen in spreading the teachings of Jesus Christ through the authorized King James Bible (3) To enrich the spiritual walk of Christian men and women and better equip them to find the truth and knowledge that is recorded only in God's Word. You will experience both knowledge and spiritual growth as you, "*Study to show thyself approved unto God*". Again, we are not a liberal arts college, but an Independent Baptist Seminary, rightly dividing the Word of Truth.

You may contact Crown Theological Seminary to receive your *FREE* catalog by calling **(386) 453-1012**. Crown is assisting many Christian leaders and laymen in learning more about the Bible while earning a degree through distance learning. Crown accepts cash, money orders, personal and business checks for payment of application fees, registration fees, books, materials and tuition. *So, sign up today and earn a seminary degree!*

Dr. Randolph W. Price  
Chancellor

## **COURSES AND DEGREES VIA DISTANCE LEARNING**

Our DISTANCE LEARNING PROGRAM like our on campus program reflects Crown Theological Seminary's dedication to the changing educational needs of millions of people. No matter where you are in the world you can now receive a first-class Bible education in the comfort and safety of your own home.

Many people will simply take the DISTANCE LEARNING PROGRAM in order to enrich their lives and strengthen their faith in the Word of God. Others will take courses that lead to a degree in Biblical Studies. Whatever your reason, there has never been a more exciting time to live than right now. Crown Theological Seminary can meet your need for Bible Training.

Crown Theological Seminary offers a Certificate of Bible, TH.A., TH.B., TH.M., TH.D, and an Honorary D.D. Degree for those serving in the ministry, faithfully.

Again, courses may be taken individually or per semester and applied toward a degree. We also offer semester hours for Life Service. We know that after you read our catalog you will be determined to make Crown Theological Seminary your next school.



## WHAT IS CROWN THEOLOGICAL SEMINARY?

Crown Theological Seminary differs from a liberal arts college or Bible college. Crown Theological Seminary and all good Christian liberal arts colleges want to train their students to live for Christ. But there are important differences in purpose, curriculum, practical training, and in the way each attempts to reach its goals.

### 4 BASIC FACTS CONCERNING CHRISTIAN SERVICE

- God has a plan for every Christian's life.
- Every Christian needs to know God's will for his life, and God wants him to know it. In order to know God's will, every Christian must yield his life unto God; acknowledge that he belongs to Him; then God can work in his life.
- It is the *Word of God* that the *Holy Spirit* uses to equip him and to help him grow spiritually.
- It is God that teaches and keeps us every day.

That is where we start—with dedicated lives. Not necessarily dedicated to being preachers or missionaries but men and women who above all else desire to know God's will and want to serve Him faithfully. Many will come to CTS aware only of the fact that He has called them to prepare for service. Quite often it is only after being grounded in the Word of God that students are assured that they know what God's will is for them. God has key personnel everywhere: school teachers, postmen, doctors, housewives, pastors and missionaries.



These key personnel have one need in common: to acquire a mastery of the Word of God. For through it they grow spiritually, meet temptation victoriously, find guidance and comfort, and become, “thoroughly furnished unto all good works” (II Timothy 3:17).

## **CROWN THEOLOGICAL SEMINARY DIFFERS AS TO PURPOSE**

The purpose of most Seminary’s is expressed briefly in the following: “Our purpose is the training of pastors, missionaries, Bible teachers, lay men and women, directors of religious education and all full-time Christian workers.”

As for Christian liberal arts colleges, one says: “Our aim is to offer to the students a liberal education by introducing him to the organized field of human reasoning and learning and by presenting the Christian theistic view of the world, of man and of man’s culture in the light of Biblical and natural revelation.”

At CTS our purpose is to help sincere Christians find God’s will for their lives through a sound program of concentrated Bible study and practical experience in the field of their calling.

Graduates will find Seminary preparation the basis for lives that count for God. The ability to follow Christ as a Spirit - filled, consecrated Christian is vital for every believer in Christ.



## CROWN THEOLOGICAL SEMINARY DIFFERS AS TO THE AMOUNT OF BIBLE RELATED SUBJECTS

Bible Geography, Christian Evidences, Bible Introduction, and Church History are valuable aids to Bible study and Christian Service. But the tendency today is to have many courses about the Bible with much time spent in higher criticism and in the opinions of men, and fewer courses in the Bible itself.

Crown Theological Seminary believes that the average Christian worker's biggest responsibility is not to defend the Word of God, but to use it to win men and women to Christ and to preach and teach it to the believers in Christ. Consequently, Crown Theological Seminary puts the emphasis upon the study of the message itself.

Students that are properly clothed with the whole armor of God will find themselves on the offense and not the defense in the task of winning the lost to Christ. Never before has there been more challenge and more opportunity to *"rescue the perishing and care for the dying"*, than today. And yes, Jesus is the only hope for this world today. We must hear the call to battle and do something about it. Satan would like to draw a large circle around the body of Christ and say, sleep and be comfortable in your churches. But in reality the Church must now move out into the streets and the hedges and be more aggressive than ever before and charge the very strongholds of the Devil. Like a mighty army moves the Church of God up and onward to victory in Christ. Home and foreign missions as well as Church planting are a must.

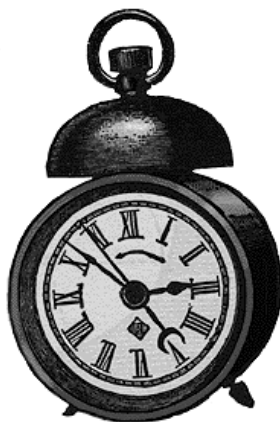


Crown Theological Seminary believes that study of the Bible itself should be the heart of the curriculum: *“That the man of God may be perfect, thoroughly furnished unto all good works.” (II Timothy 3:17).*

## **CROWN THEOLOGICAL SEMINARY DIFFERS IN IT’S ENTRANCE REQUIREMENTS AND LENGTH OF PROGRAM**

You must be a high school graduate to enter a liberal arts college, which is a four-year program, and to enter a seminary, you must have a B.A. or a B.S. degree or their equivalent. Most seminary’s have a three-year degree program, although some have four. This adds up to a total of seven or eight years after graduation from high school. The graduate will be at least 25 years old before he is ready to start serving the Lord. Some denominations even require several years on a Church staff before the student is allowed to serve the Lord on his own. **Naturally, the longer the course of study, the greater will be the number of “drop outs.” Lack of finances, poor health, marriage, children, and unemployment problems all take their toll.** It is for these reasons that Crown offers a Study at Home Program. While your income continues and your family and Church life is not interrupted you are earning your degree in the comfort and safety of your own home.

In order to enroll in CTS you must have a high school education or the equivalent. Applicants must give testimony of being a Christian and faithful membership to a Bible-preaching and Bible-teaching Church.



## CROWN THEOLOGICAL SEMINARY DIFFERS IN ITS EMPHASIS UPON FOREIGN LANGUAGE

1. All students are not *“language students”*. Some are just not gifted for this study. Ability to master a foreign language is not and should not be used as a yardstick to measure the effectiveness of Christian workers. Many Christians, such as Dwight L. Moody, have demonstrated this in the past.
2. If languages are not constantly used they are lost, for much language study is rote memory. A survey taken of seminary graduates after they had been out in full-time service a few years revealed that 99% of them could not pick up their Hebrew Old Testament and read it, and 90% could not read their Greek New Testament.
3. We have one truly accurate English translation, the Authorized King James Version. Christian workers do an excellent job using it. It has been instrumental in bringing great revivals with great out-pourings of the power of God and millions of souls have been saved.



Churches have received instruction from God through it. It is the Word of God that has been translated word for word, inspired by the Holy Spirit, and is all that is needed for use in the Church today.

Modern language study for Christian workers should be justified by a practical purpose, such as preparation for the mission field, and not just for its cultural purposes.

Language study has its place and can be valuable, but it should not be undertaken at the expense of study of the Word of God itself. Certainly, God calls some to concentrate on Bible languages; for these God has provided excellent conservative Seminary's. But such training is not for every person called to the ministry or every Christian worker.



## CROWN THEOLOGICAL SEMINARY DIFFERS IN ITS EMPHASIS ON SPIRITUAL LIFE

A Christian cannot serve the Lord effectively until the Word of God has worked in his own life.



*"But be ye doers of the word, and not hearers only. ."* (James 1:22a). A life of fruitful service depends on the work of the Holy Spirit and prayer as well as a thorough knowledge of the Word of God. For this reason emphasis is placed upon the spiritual life of the student in both formal instruction and in the general life of the student.

Students are urged to set aside a portion of every morning for private devotions. A good resource for this is the *"Our Daily Bread"*, devotional book. Christian fellowship is encouraged; and even recreation is to glorify Christ. Bible study must be in an atmosphere of Bible living, not professionalism nor of worldliness. The student is encouraged to take a very active part in his or her local Church.

## CROWN THEOLOGICAL SEMINARY DIFFERS IN OFFERING PRACTICAL TRAINING

Christians are not to be simply reservoirs of Bible knowledge, but channels. All training should be pass-on-able. They need to be able to share it with



others. Courses are conducted in personal evangelism, Sunday School and Church administration, public speaking, music, missions, and the preparation and delivery of sermons.

You don't learn to ride a bicycle by just studying the theory of it. You have to get out and try it. Crown Theological Seminary students get more than just theory by using what he or she learns through the ministry of their own local Church. It may be in Children's Church, Sunday School, Bible Class, House-to-House Visitation, Worship Service, Training Union, Rescue Mission Work, Hospital Visitation, or Singing or Directing the Choir, Bus Ministry, etc.

Students make monthly reports to the Seminary on what Christian service they are involved in. Students know how to go about winning souls, and the work of the ministry because they have first-hand experience. This helps them to overcome the initial timidity that many Christians face when they begin to talk to others about their souls. It's the practical, "know how" that pays off in future service. It permits them to go immediately into effective and efficient service for Christ.

### **NOT GIFT GIVING**

A certain amount of freedom is allowed the student in selecting his assignments. God gives every Christian spiritual gifts. Crown Theological Seminary does not pass out these spiritual gifts, but provides a program



through the students local Church ministries so the student can discern and develop the gifts God has given him. It is often the Christian service activities that God uses to show students His will for their lives.

## **CROWN THEOLOGICAL SEMINARY DIFFERS IN THE EMPHASIS IT PUTS UPON SECULAR SUBJECTS**

### **TRUTH**

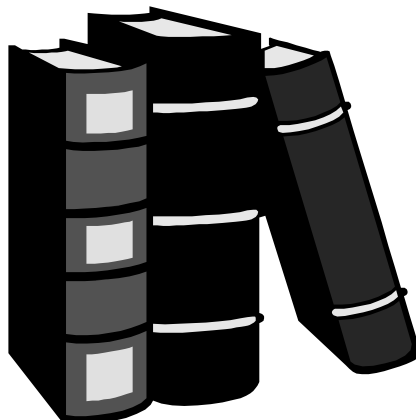
While all truth is God's truth, it can be divided into two kinds: revealed truth and discovered truth.

**Revealed truth** is the Bible, the Word of God.... *"thy word is truth"* (John 17:17). Revealed truth is the most important knowledge that man has. It gives orientation and meaning to all discovered truths.

**Discovered truth** is truth uncovered by human effort such as the sciences. Discovered truth is often mixed with error as the science books of the past century will reveal.

### **HOW MUCH**

All knowledge of discovered truth is good, but how much does the average Christian worker need to serve the Lord effectively? Most states only require four years of college preparation for their teachers. So me students become addicted to study and school like a drug. They never get out into service for the Lord.



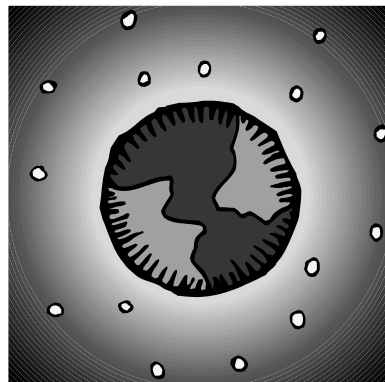
They become “professional students,” or become so over-trained that they can’t start any place but at the top and consequently drift back into secular occupations.

Because of the rapid progress in science and the constant change of international conditions, it is necessary for all Christian workers to keep up on current events and discoveries constantly being made.

What is the educational level in the United States today? And what will it be in the future? By the year 2010 over 55% of the people over age 25 will be college graduates if the trend toward college continues. These figures would lead us to conclude that in order to minister to the majority of these people, it is not necessary to have an extensive amount of secular subjects in the curriculum. **THE BIBLE IS STILL THE MOST IMPORTANT BOOK IN ALL THE WORLD.** Our desire is to educate the student and get them into the field as soon as possible. Recent statistics tell us that the world’s population effective the year 2006 will be over six billion (6,000,000,000) people and growing. *“The fields are white unto harvest but the laborers are few”*. We must prepare men and women and get them in the harvest fields to preach and teach the gospel of Christ in the shortest period of time.

### **ALL KNOWLEDGE DOES NOT COME FROM THE CLASSROOM**

God shows us that He has often called Christians to prepare to serve Him after they are already established in a trade or profession as



he did Amos in the Old Testament times. A salesman might have a more practical knowledge of psychology, a businessman or woman might know more about economics, or a farmer might know more about nature than a student could get in a general course on the subject in school. They may already have an adequate knowledge of the world in which they live. It would be an unnecessary burden and delay to require them to take such subjects before they could enter into service for the Lord.

Sometimes an engineer or a doctor will already have a liberal arts background. What do they need to serve the Lord? Bible training. They can usually transfer their hours and receive a Bachelor of Theology degree after receiving their Bible training. Crown Theological Seminary has a great ministry to people like this, giving them their Bible training in a minimum of time.

## **PHILOSOPHY**

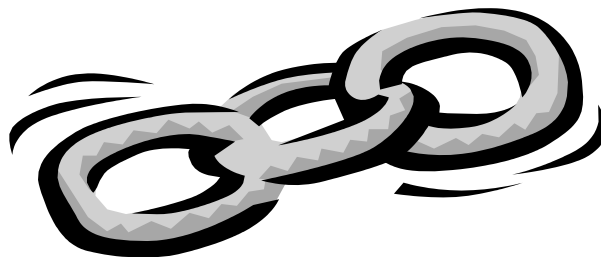
Crown Theological Seminary and Christian liberal arts colleges teach these subjects from a Christian viewpoint, but many seminary students receive their pre-seminary training in secular colleges under agnostic or unbelieving professors. Sometimes a Christian's faith is all but ruined because he has not been grounded in the Word of God and cannot meet the ridicule, scorn, arguments, and perverted ideas presented in the classroom.



The only secular subjects offered by Crown Theological Seminary are music, speech, and Greek I and II (electives). Even these can be offered in a practical way as each student learns to speak and communicate the gospel in a better fashion.

If God leads a student on into a specialized field where he needs more secular subjects or some type of technical training, it is to his advantage to take it after he or she finishes their Bible training. He can then enter this training as a strong Christian.

### **SUMMARY OF OUR PROGRAM AS A CONNECTING LINK**



Through the power of the Holy Spirit, Crown Theological Seminary attempts to do the following for each of its dedicated students:

- Help them attain a thorough knowledge of the Bible
- Help them grow spiritually mature
- Help them learn to share their knowledge of the Word of God with others
- Help them become a witness, and develop their spiritual gifts

God can then work through them, tell them where to go to serve Him or not to go, what to say, what to do - or not what to do as he exercises his power through the spiritual gifts he was given, doing the work he wants to do.

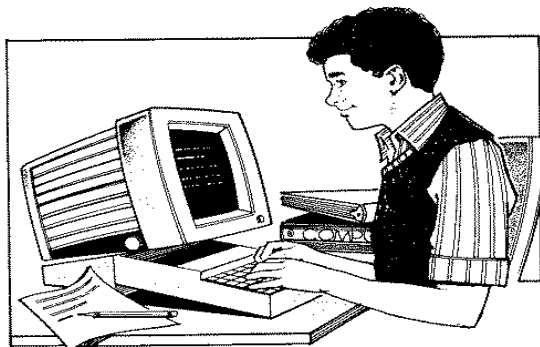
# **CROWN'S DOCTRINAL STATEMENT**

## **The Holy Scriptures**

We believe the Holy Scriptures of the Old and New Testaments to be the verbally and plenary inspired Word of God. The Scriptures are inerrant, infallible and God-breathed, and therefore are the final authority for faith and life. The sixty-six books of the Old and New Testaments are the complete and divine revelation of God to man. The Scriptures shall be interpreted according to their normal grammatical-historical meaning. The authorized King James Version shall be the official translation of the seminary and shall be the final authority in all matters pertaining to God's Word. (2 Timothy 3:16-17; II Peter 1:20-21).

## **The True God**

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, the maker and supreme ruler of heaven and earth; inexpressibly glorious in holiness and worthy of all possible honor, confidence and love, that in the unity of the Godhead there are three persons; the Father, the Son and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption. (Exodus 20:2-3; Genesis 17:1; 1 Corinthians 8:6; and many other important and relevant verses like: (See next page).



Ephesians 4:6; John 4:24; Psalm 147:5; Psalm 83:18; Psalm 90:2; Jeremiah 10:10; Exodus 15:11; Revelation 4:11; 1 Timothy 1:17; Romans 11:33; Mark 12:30; Matthew 28:19; John 15:26; 1 Corinthians 12:4-6; 1 John 5:7; John 10:30; John 17:5; 1 Corinthians 2: 10-11; Philippians 2:5-6; Ephesians 2:18; 2 Corinthians 13:14)

## **The Person and Work of Christ**

- (1) We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the virgin Mary, in order that He might reveal God and redeem sinful men. (Isaiah 7:14, 9:6, Luke 1:35; John 1:1-2, 14; 2 Corinthians 5: 19-21; Galatians 4:4-5; Philippians 2: 5-8)
- (2) We believe that the Lord Jesus Christ accomplished our redemption through His death and the shedding of His blood on the cross as a representative, vicarious, substitutionary sacrifice; and, that our justification is made sure by His literal, physical resurrection from the dead. (Acts 2:18-36; Romans 3:24-25; 1 Peter 2:24; Ephesians 1:7; 1 Peter 1:3-53; Colossians 1:14)
- (3) We believe that the Lord Jesus Christ ascended to Heaven, and is now exalted at the right hand of God, where, as our High Priest, He fulfills the ministry of Representative, Intercessor, and Advocate. (Acts 1: 9-10; Hebrews 9:24; 7:25; Romans 8:34; 1 John 2:1-2)



## **The Holy Spirit**

We believe that the Holy Spirit is a divine person; equal with God the Father and God the Son and of the same nature; that He was active in the creation; that in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled; that He convicts of sin; of judgment and of righteousness; that He bears witness to the Truth of the Gospel in preaching and testimony; that He is the agent in the New Birth: that He seals, fills, endues, guides, teaches, witnesses, sanctifies, and helps the believer. (John 14:16-17; Matt. 28:19; Hebrews 9:14; John 14:26; Luke 1:35; Genesis 1:1-3; 2 Thess. 2:7; John 16:8-11; John 15:26-27; Acts 5:30-32; John 3:5-6; Eph. 1:13-14; Matt. 3:11; Mark 1:8; Luke 3:16; John 1:33; Acts 11:16; Luke 24:49; John 16:13; Rom. 8:14; Rom. 8:16; 2 Thess. 2:13; I Peter 1:2; Rom. 8:26-27)

## **The Fall of Man**

We believe that man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state, in consequence of which all mankind are now sinners, not by constraint, but of choice; and therefore under just condemnation without defense or excuse. (Gen. 3:1-6, 24; Romans 5:19; Romans 3:10-19; Eph. 2:1,3; Rom. 1:18; Ezekiel 18: 19-20; Romans 1:32; Romans 1:20; Romans 1:28; Gal. 5:11,12)



## **Salvation**

We believe that salvation is the gift of God brought to man by grace and received by personal faith in the death, burial, and resurrection of the Lord Jesus Christ, Whose precious blood was shed on Calvary for the forgiveness of our sins and was raised for our justification. (John 1:12; Ephesians 1:7, 2:8-10; 1 Peter 1:18-19; Romans 10:9-13; John 3:36; 1 John 5:11,12)

## **Eternal Security And The Assurance of Believers**

1. We believe that all born-again believers, once saved, are kept by God's power and are thus secure in Christ forever and in no way can lose their salvation. (John 6:37-40, 10:27-30; Romans 8:1, 38-39; 1 Corinthians 1:4-8; 1 Peter 1:4-5; Ephesians 4:30), although the believer can lose rewards (1 Cor. 3:12-15), fellowship with God (1 John 1:6), their testimony (Romans 2:24) and even their physical life ( 1 Cor. 11:30).
2. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which however, clearly forbids the use of Christian liberty as an occasion to the flesh. (Romans 13:13-14; Galatians, 5:13; Titus 2:11-15).



## **The Church**

1. We believe that the local church, which is the body and the espoused bride of Christ, is solely made up of born-again persons. (1 Corinthians 12:12-14; 2 Corinthians 11:2; Ephesians 1:22-23, 5:25-27)
2. We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:27, 20: 17, 2:32; 1 Timothy 3:1-13; Titus 1:5-11)
3. We believe in the autonomy of the local church free of any external authority or control. (Acts 13:1-4, 15:19-31, 20:28; Romans 16: 1, 4; 1 Corinthians 3:9, 16, 5:4-7, 13; 1 Peter 5:1-4)
4. We recognize water baptism by immersion and the Lord's Supper as the Scriptural ordinances of obedience for the Church in this age. (Matthew 28:19-20; Acts 2:41-42, 18:18; 1 Corinthians 11:23-26)

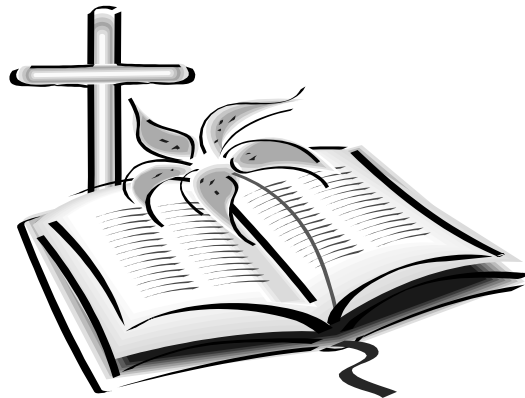
## **The Second Advent of Christ**

We believe in that "blessed hope," the personal, imminent return of Christ who will rapture His church prior to the seven-year Tribulation period. At the end of the Tribulation, Christ will personally and visibly return, with His saints, to establish His earthly Messianic Kingdom which was promised to the Nation of Israel. (Psalm 89:3-4; Daniel 2:31-45; Zech. 14:4-11; 1 Thessalonians 1:10, 4:13-18; Titus 2:13; Revelation 3:10, 19:11-16, 20:1-6).



## The Eternal State

1. We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved to judgment and everlasting punishment. (Matthew 25:46; John 5:28-29, 11:25-26; Rev. 20:5-6, 12-13)
2. We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection, when spirit, soul, and body are reunited to be glorified forever with the Lord. (Luke 23:43; 2 Corinthians 5:8; Phil. 1:23, 3:21; 1 Thess. 4:16-17; Rev. 20:4-6)
3. We believe that the souls of unbelievers remain, after death, in a conscious punishment and torment until the second resurrection, when with soul and body reunited, they shall appear at the Great White Throne Judgment, and shall be cast into the Lake of Fire and Brimstone, not to be annihilated, but to suffer everlasting conscious punishment and torment. (Matthew 25: 41-46; Mark 9: 43-48; Luke 16: 19-26; 2 Thess. 1:7-9; Jude 6-7; Revelation 20:11-15)



## **The Devil or Satan**

We believe that Satan was once holy, and enjoyed heavenly honors; but through pride and ambition to be as the Almighty, fell and drew after him a host of angels; that he is now the malignant prince of the power of the air, and the unholy God of this world. We hold him to be man's great tempter, the enemy of God and His Christ, the accuser of the saints, the author of false religions, the chief power back of the present apostasy; the lord of the antichrist, and the author of all the powers of darkness - destined, however, to final defeat at the hands of God's own Son, and to the judgment of an eternal justice in hell, a place prepared for him and his angels. (Isaiah 14:12-15; Ezek. 28:14-17; Rev. 12:9; Jude 6; 2 Peter 4; Eph. 2:2; John 14:30; 1 Thess. 3:5; Matt. 4:1-3; 1 Peter 5:8; 1 John 3:8; Matt. 13:39; Luke 22:3-4; Rev. 12:10; 2 Cor. 11:13-15; Mark 13:21-22; 1 John 4:3; 2 John 7; 1 John 2:22; Rev. 13:13-14; 2 Thess. 2:8-11; Rev.19:11, 16, 20; Rev. 12:7-9; Rev. 20:1-3; Rev. 20:10; Matt. 25:41)

## **Creation**

We believe that God has ordained and created all authority consisting of three basic institutions: ( 1) the home; (2) the Church; (3) the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and governed by His Word. God has given each



institution specific Biblical responsibilities and has balanced those responsibilities with the understanding that no institution has the right to infringe upon the other. The home, the Church, and the state are equal and sovereign in their respective Biblically assigned spheres of responsibility under God. (Rom. 13:1-7; Eph. 5:22-24; Hebrews 13:17; 1 Peter 2:13-14)

## **Human Sexuality**

We believe that God has commanded that no intimate sexual activity should be engaged in outside of marriage between man and woman. We believe that any form of homosexuality, lesbianism, bisexuality, incest, fornication, adultery and pornography are sinful perversions of God's gift of sex. ( Gen. 2:24; Gen. 19:5,13; Gen. 26:8-9; Lev. 18:18: 1-30; Rom. 1:26-29; 1 Cor. 5:1, 6:9; 1 Thess. 4:1-8; Heb. 13:4)

## **Abortion**

We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified , unexcused taking of unborn human life. Abortion is murder. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the mental well being of the mother are acceptable. (Job 3:16; Psalm 51:5, 139:14-16; Isaiah 44:24, 49:1,5; Jer. 1:5, 20:15-18; Luke 1:44)

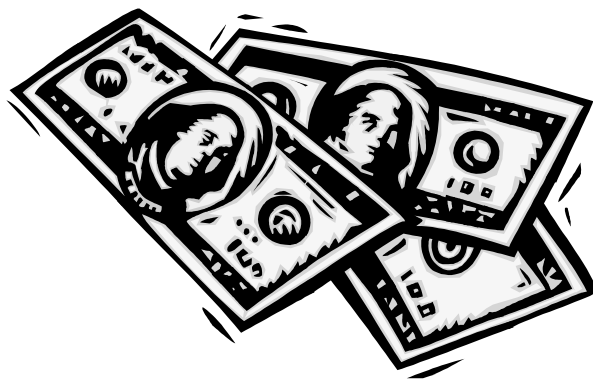


## Missions

We believe that God has given the Church a Great Commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group and language group who believe on the Lord Jesus Christ. As ambassadors of Christ we must use all available means to go to the foreign nations and not wait for them to come to us. (Matthew 28:19-20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; 2 Corinthians 5:20)

## Giving

We believe that every Christian, as a steward of that portion of God's wealth entrusted to him, is obligated to support his local church financially. We believe that God has established the tithe as a basis for giving but that every Christian should also give other offerings sacrificially and cheerfully to the support of the Church, the relief of those in need, and the spreading of the gospel in such institutions to educate and train pastors, evangelists, and missionaries, etc. (Gen. 14:20; Proverbs 3:9-10; Acts 4: 34-37; 1 Corinthians 16:2; 2 Corinthians 9:6-7; Galatians 6:6; Ephesians 4:28; 1 Timothy 5:17-18; 1 John 3:17)



## **GENERAL INFORMATION**

Crown Theological Seminary and Christian Academy accepts no state or federal aid and is completely dependant upon gifts, donations and faithful and prompt tuition payments from its student body. All gifts and donations should be made to “**Crown Theological Seminary**”. Crown is a for profit business and therefore cannot provide a tax free donation receipt.

## **FINANCIAL INFORMATION**

### **TUITION:**

\$40.00 per semester hour or \$600.00 per semester.  
\$540.00 per semester for students taking 15 hours and paying in full at the time of registration.

### **BOOKS AND NOTES:**

To be paid separately.

### **ONE-TIME REGISTRATION FEES:**

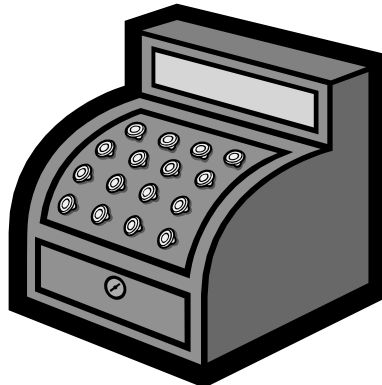
\$100.00

### **ONE-TIME APPLICATION FEE:**

\$25.00 is to be returned with the completed application.

### **PAYMENT OF ACCOUNTS:**

The students must make arrangements for the total semester bill at registration. However, in order to assist a student who cannot pay the total bill at the time of registration, an installment plan is available.



With a down payment of \$150.00 the remaining balance of \$450.00 divided into 3 monthly installments of \$150.00 per month due on the first day of the month. If not paid by the 6th day of the month there will be a \$15.00 late fee assessed to the account. Payments not paid by the 15th of the month will render the account inactive.

All accounts must be paid each semester before the semester grades will be released to the students. All accounts must be paid before a student is allowed to take a final exam or register for the next semester.

Students may register during any month of the year.

## **HOW TO ENROLL**

1. Use the forms enclosed with this catalog.
2. Prayerfully and carefully read the **Doctrinal Statement**.
3. Request your High School college or Seminary transcript, however, if one is not available we will accept a copy of your diploma.
4. Enclose a recent photograph of yourself.
5. Include the required application and fee of \$25.00.
6. Enclose your \$100 registration fee.



## ACADEMIC INFORMATION FOR ADMSSIONS

### ENTRANCE REQUIREMENTS

1. **Education** - A high school education or its equivalent is required. The Admissions Committee may grant an exception to applicants who are beyond ordinary high school age if they are capable of completing the academic work of the seminary. The services of Crown Christian Academy are offered to assist the applicant in the completion of his/her high school education at home.
2. **Age** - The minimum age of applicants is 18 years. Exceptions to this minimum age will be made if applicants are graduates of high school and give evidence of spiritual maturity and stability.
3. **Character** - Applicants must give testimony of having been saved (born-again) and of having dedicated their lives to the Lord's will.

### TRANSFER OF SEMESTER OR QUARTER HOURS

Upon presentation of transcripts, students from other approved schools will receive credit for the work they have passed when the grade is "C" (2.0 average based on the 4.0 grading system) or higher.



## CLASSIFICATION OF STUDENTS

**Full-time Students:** Those taking 12 hours or more in a regular course of study.

**Part-time Students:** Those taking less than 12 hours in a regular course of study.

**Special Students:** Those taking courses of their own choosing not for credit, and not following the normal course of study.

## GRADING SYSTEM

All academic work is graded according to the following standard

A	90 -100
B	80 - 89
C	70 - 79
D	60- 69
F	Below

The following symbols are also used on the transcripts:

WP	=	Withdrew Passing
WF	=	Withdrew Failing
INC	=	Incomplete

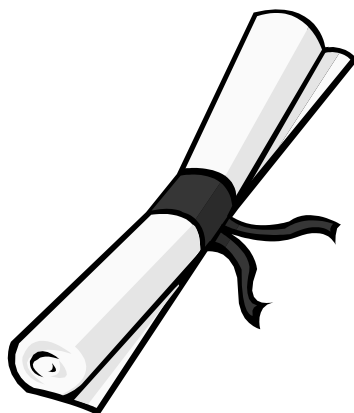


## **HONORARY DEGREES**

An ***Honorary Doctor of Divinity Degree*** may be conferred upon pastors, missionaries, and full-time Christian workers who have faithfully served the Lord for fifteen or more years with an exemplary record. A gift to the seminary of \$900 will help defray the cost of processing, diploma, tassel, hood, cap and gown, ordering, recording and conferring the degree. Degrees will be shipped via United Parcel Service. Should the Church or candidate ask that a public or private service be held then the Church or candidate will be responsible for the cost of transportation (.45 per mile), meals and lodging in a hotel, motel or Missions apartment. A love gift of \$500 is expected for the Seminary representative prior to conferring the degree.

## **GRADUATION REQUIREMENTS**

1. The completion of one of the prescribed programs with a passing grade in each subject, and an average grade of "C".
2. Evidence of approved Christian character.
3. Satisfactory completion of Christian service requirements.
4. Students must complete their final 15 semester hours with Crown Theological Seminary.



## **PROGRAMS OF STUDY**

### **ONE-YEAR CERTIFICATE OF BIBLE**

30 semester hours. Many students feel the need to have some Bible training before they go to liberal arts colleges or begin a career. The student who enrolls in this program receives a certificate upon completion.

### **TWO-YEAR ASSOCIATE OF THEOLOGY DEGREE**

60 semester hours. The Associate Degree is earned by completing two years by taking 15 hours each semester.

### **THREE-YEAR BACHELOR OF THEOLOGY DEGREE**

90 semester hours. The regular Degree program completed in three years by taking 15 hours each semester.

### **FOUR-YEAR MASTER OF THEOLOGY DEGREE**

120 semester hours. A graduate level Degreed course including Greek and many subjects that are challenging for the Bible student.

### **FIVE-YEAR DOCTOR OF THEOLOGY DEGREE**

150 semester hours. The highest honor earned at Crown Theological Seminary. Recommended for all workers in full-time Christian service.

### **HONORARY DOCTOR OF DIVINITY DEGREE**

Given to Pastors, Evangelists, Missionaries and other Church related full-time workers that have served a minimum of 15 years or more in the gospel ministry.



## **COURSE OF STUDY**

### **FIRST YEAR - One Year Certificate of Bible**

#### **FALL SEMESTER**

<b>Course</b>	<b>#</b>	<b>Course Title</b>	<b>Semester Hours</b>
BI	114	Bible Exposition	4
CE	113	Christian Foundations	2
MU	112	Music Fundamentals	2
BI	115	Old Testament Survey	4
PA	112	Personal Evangelism	2
		Electives	<u>1</u>
		<b>TOTAL HOURS</b>	<b>15</b>

#### **SPRING SEMESTER**

<b>Course</b>	<b>#</b>	<b>Course Title</b>	<b>Semester Hours</b>
BI	124	Bible Exposition	4
BI	122	Bible Introduction	2
BI	132	Bible Study Methods	2
CE	123	Christian Foundations	4
BI	123	New Testament Survey	<u>3</u>
		<b>TOTAL HOURS</b>	<b>15</b>

## COURSE OF STUDY

### **SECOND YEAR - Associate of Theology Degree**

#### FALL SEMESTER

<b>Course</b>	<b>#</b>	<b>Course Title</b>	<b>Semester Hours</b>
BM	201	Bus Ministry	3
BI	214	Bible Exposition	3
CE	213	Christian Education	3
TH	213	Doctrine	3
HV	211	Hospital Visitation	<u>2</u>
<b>TOTAL HOURS</b>			<b>15</b>

#### SPRING SEMESTER

<b>Course</b>	<b>#</b>	<b>Course Title</b>	<b>Semester Hours</b>
BI	224	Bible Exposition	4
CE	223	Christian Education	3
TH	223	Doctrine 2	3
VT	212	Church Visitation	3
BI	352	Hermeneutics	<u>2</u>
<b>TOTAL HOURS</b>			<b>15</b>

## **COURSE OF STUDY**

### **THIRD YEAR - Bachelor of Theology Degree**

#### **FALL SEMESTER**

<b>Course</b>	<b>#</b>	<b>Course Title</b>	<b>Semester Hours</b>
BI	215	Bible Exposition	2
BI	322	Bible Exposition	2
CE	312	Bible Teaching	2
GE	312	Bible History	4
TH	412	Cults	2
TH	313	Doctrine 3	<u>3</u>
<b>TOTAL HOURS</b>			<b>15</b>

#### **SPRING SEMESTER**

<b>Course</b>	<b>#</b>	<b>Course Title</b>	<b>Semester Hours</b>
MI	212	Missions	3
BI	332	Bible Exposition	4
BI	342	Bible Exposition	4
		Elective	2
		Elective	<u>2</u>
<b>TOTAL HOURS</b>			<b>15</b>

## COURSE OF STUDY

### FOURTH YEAR - Master of Theology Degree

#### FALL SEMESTER

<b>Course</b>	<b>#</b>	<b>Course Title</b>	<b>Semester Hours</b>
CE	114	Dactylogy	3
BI	111	Life of Christ	3
CE	221	Children's Church	2
BI	191	Bible Memory	1
PA	332	Publicity	2
PA	422	Pastoral Theology	2
		Elective	<u>1</u>
<b>TOTAL HOURS</b>			<b>15</b>

#### SPRING SEMESTER

<b>Course</b>	<b>#</b>	<b>Course Title</b>	<b>Semester Hours</b>
PA	342	Pastoral Counseling	3
VT	462	Baptist History	2
GE	310	Church Finance	3
PA	491	Preaching	4
		Teaching (Women)	
GK	352	Greek 1	<u>3</u>
<b>TOTAL HOURS</b>			<b>15</b>

## COURSE OF STUDY

### **FIFTH YEAR - Doctor of Theology Degree**

#### FALL SEMESTER

<b>Course</b>	<b>#</b>	<b>Course Title</b>	<b>Semester Hours</b>
GK	501	Greek 2 (Advanced)	4
PA	591	Preaching	4
CE	432	Christian Apologetics	3
PA	541	Adv. Pastoral Counseling	<u>4</u>
<b>TOTAL HOURS</b>			<b>15</b>

#### SPRING SEMESTER

<b>Course</b>	<b>#</b>	<b>Course Title</b>	<b>Semester Hours</b>
PA	555	Pastoral Internship	3
PA	522	Research Seminar	10
PA	561	Conducting a Service	<u>2</u>
<b>TOTAL HOURS</b>			<b>15</b>

## **DESCRIPTION OF COURSES**

### **BIBLE**

#### **OBJECTIVES:**

The Christian worker needs Biblical knowledge, but this knowledge must be organized in a variety of ways. The purpose of the Bible Department is to provide a working knowledge of the text of the Authorized King James Bible, both in its large divisions and movements and in its marvelous detail; and to equip the student to carry on a rewarding Bible study himself. To accomplish this goal the text of Scripture and doctrine is studied and effective methods are presented.

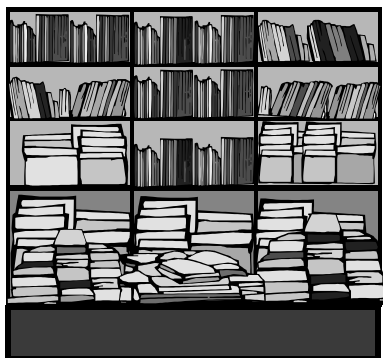
#### **COURSES:**

##### **BI 115 - OLD TESTAMENT SURVEY**

A study of each of the thirty-nine books of the Old Testament as a whole and in relation to other books. Emphasis is placed on an understanding of the theme, divisions, leading facts, principal teachings and background of each book. The course begins with a brief survey of Bible History.

##### **BI 122 - GENERAL BIBLE INTRODUCTION**

The story of how the Bible came from God to man. This course covers the essential data concerning the canon and text of both the Old and New Testaments, how the manuscripts have been brought down to the present day, translated into modern languages, and inspired of the Bible.



## **BI 123 - NEW TESTAMENT SURVEY**

A study of each of the twenty-seven books of the New Testament in the same manner as the Old Testament. In addition, the course includes a survey of both the Inter-Testamental period and Bible Geography.

## **BI 132 - BIBLE STUDY METHODS**

This is an introductory course which surveys various methods of Bible study. Through daily assignments in various portions of Scripture, the student is taught how to study the Bible for himself so that he will develop skill and ability in using the Bible in his devotional life and in his ministry for the Lord. The use of basic tools for Bible study is incorporated into this course. It is necessary for each student to have either a "Strong's or Young's concordance to meet the course requirements.

## **BIBLE EXPOSITION**

BI 114 Acts	BI 311 II Corinthians
BI 124 1 Timothy	BI 312 Revelation
BI 214 2 Timothy	BI 332 Matthew
BI 215 Titus	BI 322 Colossians
BI 224 I Corinthians	BI 342 Ephesians



## **BI 111 - LIFE OF JESUS CHRIST**

This is a presentation of the main events of each period of His earthly life from birth to ascension. The student is taught, with appropriate memory helps, to place over 100 of the events chronologically and geographically.

## **BI 191 - BIBLE MEMORY**

Crown Theological Seminary grants one semester hour of credit for the successful completion of one year's youth or adult Bible Memory courses finished before or after matriculation in Crown Theological Seminary.

## **BI 352 - HERMENEUTICS**

A study of the science of interpretation of the Scriptures, emphasizing the principle that the Bible is its own interpreter. Common sense is the key note. Fundamental rules of logic are applied to Bible interpretation. Practice in interpretation of the text is stressed.

## **DOCTRINE**

**OBJECTIVES:** To produce a true understanding of doctrine and thus to avoid false and misleading statements of it in teaching and preaching. To acquaint the student with sources and methods of the study of Bible Doctrine.



## **COURSES:**

### **TH 122 - DOCTRINAL SUMMARY**

A brief survey of the whole field of Christian Doctrine.

### **TH 213 - BIBLIOLOGY**

Facts about revelation, inspiration, illumination, interpretation, preservation, and canonicity of the Bible.

**Theology Proper:** The doctrine of God, His existence nature and attributes.

**Anthropology:** A study of man, his creation, fall, life since the fall, and life in eternity.

### **TH 223 - CHRISTOLOGY**

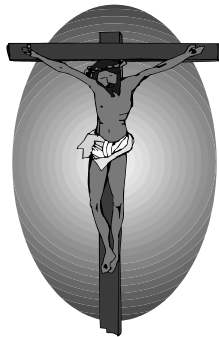
A study of the Person and work of Christ in eternity past, His incarnation, His sufferings and death, His resurrection, His present session in Heaven, His return and reign on earth, and His eternal state.

### **TH 313 - SOTERIOLOGY**

A thorough consideration of salvation including redemption, reconciliation, propitiation, forgiveness, justification, righteousness, and sanctification.

### **TH 322 - CHRISTIAN EVIDENCES**

A presentation of overwhelming evidences of the truth of the Word of God and the most effective defense of the truth.



### **TH 323 - ECCLESIOLOGY**

A study of the Church - its relation to the Jews, the Gentiles, the Kingdom, and to Christ. A brief, general and important treatment of Church polity.

### **TH 324 - ANGELOGY**

A consideration of the creation, classification, position, and activity of both fallen and angelic beings with a special consideration of Satan.

### **TH 325 - ESCHATOLOGY**

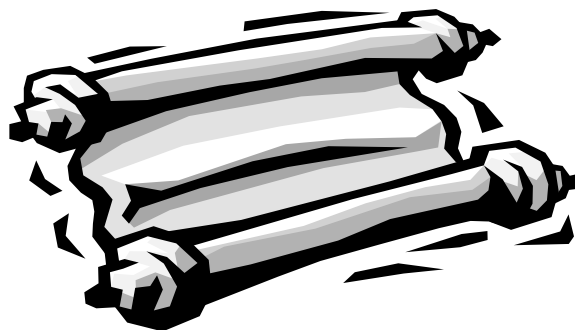
The doctrine of last things, including the theme of the Gentile, the Jew, and the Church in terms of both fulfilled and unfulfilled prophecy. Especially significant events and Scriptures are studied in detail.

### **TH 412 - CULTS**

A study of the history, character, and methods of approach of the modern religious cults with an evaluation of these teachings in the light of Scripture.

### **TH 501 - PNEUMATOLOGY**

A systematic review of Scripture revealing the personality, deity, titles and types of the Holy Spirit. His work as revealed in the Old Testament, in relationship to Christ, in the transition period, in the present age of grace, and in the age to come.



## **PASTORAL STUDIES**

### **PA 112 - PERSONAL EVANGELISM**

Designed to equip the student to lead men and women to a saving faith in Jesus Christ. Scripture verses helpful in dealing with the unsaved are memorized.

### **PA 222 - THE PASTOR AND MISSIONS**

The purpose of this course is to promote missions to the pastor of the local Church. How the pastor may implement a successful missionary program and conference in his Church.

### **PA 312, 322 - BAPTIST CHURCH HISTORY**

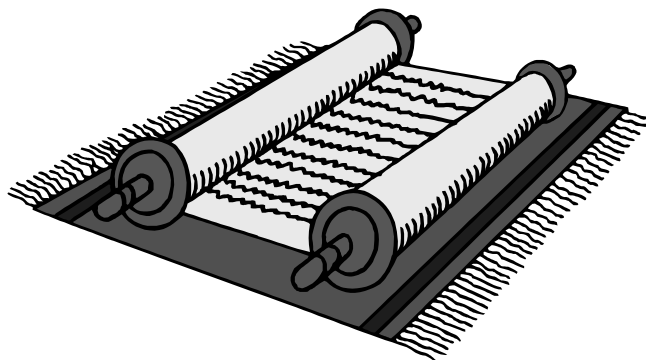
The text is "Baptists and the Bible". See GE 312, 322 for description. A history of the Baptist Church.

### **PA 313 - HOMILETICS**

The preparation and delivery of Bible messages and sermons. A presentation of the fundamentals of sermon structure, development, and effective delivery. Designed for other Christian workers as well as pastors.

### **PA 332 - PUBLICITY**

Principles of planning, writing, and preparing publicity and promotional materials to advertise your Church and school ministry. Practice in writing news stories, publishing a church bulletin, and laying out simple leaflets or posters.



### **PA 342 - PASTORAL COUNSELING**

A study of the basic principles and techniques of pastoral and personal counseling.

### **PA 412 - STUDY TOOLS**

This course provides a knowledge of the Greek and Hebrew alphabets, word studies, and use of commentaries, concordances and lexicons, and other helps; for the pastor or student who does not have the advantage of the study of the original languages of the Bible.

### **PA 413 - CONTEMPORARY SOCIETY**

An analysis of contemporary trends in philosophy and theology, and their influence on the present-day theological, moral social, and political problems which face the Church today.

### **PA 422 - PASTORAL THEOLOGY**

A study of the principles of pastoral work and practical aspects of conducting the work of a church. The major divisions are: (1) leadership in the church, (2) organization in the church, (3) testimony of the church.

### **PA 432 - ADVANCED HOMILETICS**

This course for the advance student is designed to provide a knowledge of some of the pulpit masters by study of their messages and techniques, to give facility in the writing of Biblical messages, and to improve the preparation and delivery of spoken message. Prerequisites: GE 212-Public Speaking and PA 313-Homiletics.



## **PA 442 - PASTORAL REVIEW SEMINAR**

## **PA 452 - PASTORAL REVIEW SEMINAR**

### **PA 462 - DENOMINATIONAL HISTORY AND POLITY**

This course is designed to give the student an understanding of the development of various denominations and their particular philosophy of church government.

### **PA 522 - RESEARCH SEMINAR**

A 5000 word paper is written after 30 hours of reading and research. The subject is approved by the Dean of Student Academic Affairs.

### **PA 555 - PASTORAL INTERNSHIP**

This consists of a ten-week period spent with a qualified, previously selected pastor for the purpose of giving the student "on the job training in all the practical areas of the pastorate. This internship normally is performed during the summer months preceding the students second year.



# **CHRISTIAN EDUCATION**

## **OBJECTIVES**

The objective of the Christian Education Department is to instruct the student regarding the best available agencies and methods of communicating the truth of Jesus Christ to others. The courses also give the student assistance in developing a file of educational materials and tools which can be used effectively in this area of service. In addition, various areas of the Christian life are considered, especially those where the educational aspect is predominant.

## **COURSES:**

### **CE 113, 123 - CHRISTIAN FOUNDATIONS**

Various important subjects are introduced into this course. First, the student is taught general Bible study methods and private devotional life. Second, the student is introduced to the doctrine of the Holy Spirit with its practical implications for everyday living, with the purpose of teaching the student how to live the Spirit-filled life.

### **CE 114, 115 - DACTYLOGY**

Teaches basic communication through sign language.

### **CE 122 - CHRISTIAN HOME**

The course deals with the purpose of the Christian home, and preparation of establishing such a home. Practices and problems in the Christian home are likewise studied.



## **CE 221 - CHILDREN'S WORK**

Demonstration and practice in the best methods of presenting the gospel and Bible truths to children, with special emphasis on the use of the flannel-graph and puppets.

## **CE 213, 223 - CHRISTIAN EDUCATION**

This group includes the following: child study; the characteristics of each age group and the corresponding departments of the Sunday School Administration: organization and administration, standards teacher training, extension, evangelism, and curriculum; Vacation Bible School: organization and administration, consideration of pre-school planning, the training program, finance, curriculum, and follow-up methods.

## **CE 312 - BIBLE TEACHING FOR WOMEN**

A course designed to introduce the student to the philosophy and methodology of teaching the Bible. The last part of the course is given over to teaching practicum's in which the student prepares and presents Bible lessons. Personal help and counsel is given to develop the student's ability as a communicator.

## **CE 422-CHRISTIAN MINISTRIES FOR WOMEN**

For women students this course will take the place of Pastoral Theology. Various types of Christian service for women are presented, and out of a rich experience as a pastor's wife, many helpful and practical suggestions are given for the ministries a woman can have.



## **CE 432 - CHRISTIAN APOLOGETICS**

This course deals effectively with the accuracy of the Scriptures and the historical information that supports the resurrection of Jesus Christ and the relevance of Christianity.



## **MISSIONS**

### **MI 212 - BIBLE BASIS OF MISSIONS**

A study of Bible basis of missions. Stress is laid on the reason and authority for the missionary program as found in the Word of God. Emphasis is placed upon the importance of the whole church, and every individual Christian having part in the missionary program. The Biblical teaching about the missionary call and consecration to the task is considered. From time to time representatives from various missions and fields give special lectures. *The student will attend his or her mission conference through their local Church and write a 1000 word essay about their Missions conference.*

### **MU 112 - MUSIC FUNDAMENTALS**

Notation, scales, sight singing, conducting patterns, hymnology, and church music program. A survey course for non-music majors designed to acquaint the Christian worker and pastor with the fundamentals of music. Students with advanced music background are excused from this course.



## **MU 552 - CONGREGATIONAL SONG LEADING**

Supervised experience in directing congregational singing, as well as a review of music fundamentals and basic conducting technique.

## **MU 312 - HYMNOLOGY**

A systematic study of the history and development of our hymnology with an analysis of over 50 of our favorite hymns as to Biblical content, historical background, and spiritual message.

## **BM 101 - BUS MINISTRY**

A study of the "How-To-Do" in the building and maintaining of a Church Bus Ministry.

## **HV 211 - HOSPITAL VISITATION**

A study of the "How-To-Do" in building a meaningful and lasting as well as evangelistic Church Hospital Visitation Program.

## **GENERAL EDUCATION**

**OBJECTIVES:** The courses in General Education are designed to provide the student with an introduction into various areas of general knowledge. These courses also serve to integrate the personality of the student with regard to the society in which he lives and the message he has for that society. It is the aim of this department that along with the total experiences of the student in extra-curricular work and Christian service, he be equipped to understand the problems of others, their needs, and the basic patterns of life he will encounter in his service.



## **COURSES:**

### **GE 213 - PUBLIC SPEAKING**

Basic principles of effective speech, with emphasis on voice, general appearance, and method of delivery. Intensive work in preparation and delivery of speeches, and sermons. Basic types of speech and special types of public speaking are covered.

### **GE 310 - CHURCH FINANCE**

Church budgets, hiring staff personnel, financing expansion, and conducting business meetings. Curriculum includes the newest software for budgets and small businesses.

### **GE 312, 322 - CHURCH HISTORY**

A study of great men and women and movements of God during the last 20 centuries. The history of the Church is traced from the ascension of Christ to the present day.

## **CHRISTIAN SERVICE**

### **OBJECTIVES:**

To provide an opportunity for the student to gain practical experience in Christian service while pursuing his training. To acquaint him with the many opportunities for Christian service available to him, and to encourage him to discover new fields. To assist the student in discovering and developing his spiritual gifts. To develop such basic qualities as promptness, regularity, dependability, sincerity, and enthusiasm.



## **NON-DISCRIMINATORY POLICY**

Crown Theological Seminary admits students of any race, color, or national and ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students of the seminary. Crown Theological Seminary does not discriminate on the basis of race, color, or national and ethnic origin in administration of its educational policies and admission.

## **ADMINISTRATIVE STATEMENT**

The administration reserves the right to make new rules, policies and regulations at any time it chooses without prior notice to any professor, parent or student.

## **"EXCEPTION TO THE RULE" POLICY"**

An exception in the policy for one is not meant as an exception in the policy for all.

## **DISCLAIMER**

Crown Theological Seminary is accredited by the Southeast Accrediting Association of Christian Schools, Colleges and Seminary's, a national Christian accrediting agency. Crown Theological Seminary's semester hours are transferable to various institutions of like manner, however, we are not a college and therefore semester hours may or may not be transferable to Bible colleges, other seminary's or universities due to the fact that; all schools of higher education are autonomous in determining policies for admission and transfer of semester hours.





## II. General Information:

How did you hear about Crown Theological Seminary?

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Have you been involved in any Christian Service through your Church?

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What ministry is God calling you into? \_\_\_\_\_

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### **PROGRAMS**

Certificate of Bible Diploma  
Associate of Theology Degree  
Bachelor of Theology Degree  
Master of Theology Degree  
Doctor of Theology Degree  
Honorary Doctor of Divinity Degree

### **III. Academic Background: List all schools you have attended, public and/or private.**

Schools	City/State	Degree or Certification
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If not a high school graduate, have you taken a high school equivalency exam?

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### **IV. Parent or Guardian:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Are your parents Christians? \_\_\_\_\_

**V. References:**

Give three (3) references. Family members may not be used.

Pastor: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Friend: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Friend: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VI.** I have read carefully the doctrinal statement of the Seminary and I am in agreement as indicated by my signature on this document. My signature is my promise to conform in character and conduct to the Christian life standards and doctrinal stand of **Crown Theological Seminary.**

\_\_\_\_\_  
Signature Date

**VII. Biographical Sketch: 500 Words**

On a separate 8.5" X 11" sheet explain your conversion experience, Christian service activity, and plans for the future and mail it with this completed form. You application will not be processed until the \$25 Application Fee has been received.

*For office use only:*

Pastor reference sent Date \_\_\_\_\_

Friend #1 reference sent Date \_\_\_\_\_

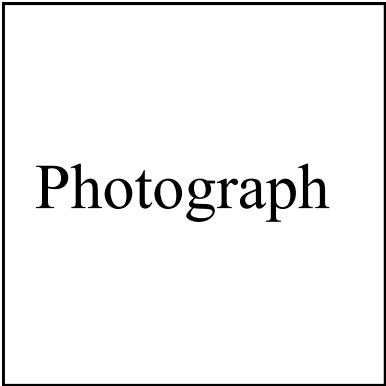
Friend #2 reference sent Date \_\_\_\_\_

Application received Date \_\_\_\_\_

Application Fee received Date \_\_\_\_\_

Registration Fee received Date \_\_\_\_\_

Student I.D. #: \_\_\_\_\_



## VIII. Method of Payment:

- *Credit Cards*
- 
- *Business Checks*
- *Personal Checks*
- *Money Order*



When ordering by telephone please have the following information ready for the secretary.

Name  
Street Address  
City  
State  
Zip Code  
Course Number



**Don't  
Delay!  
Enroll  
Today!**

## **ADJUNCT FACULTY AND BOARD OF REFERENCE**

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